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SIFAR DAIDAITACCIYARHAUSA TA WAJEN TSARIN SAUTI

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Tsakure

Wannan maqala mai suna "sifar daidaitacciyar Hausa ta wajen tsarin sauti ta yi qogarin yin bayani ne a kan karorin harshen Hausa da ma 'ana da kuma sifar daidaitacciyar Hausa. Haka kuma takardar ta fito da sifar tsarin sautin Hausa ta wajen yin amfani da baqaqe da kuma wasulan Hausa a cikin daidaita cciyar Hausa.

Gabatarwa

Sani, (2009), ya ce daidaitacciyar Hausa xebe-xebc ce, dalilin wannan kuwa, ba wani abu ba ne, face don a daidaita wannan harshe, ta yadda za a sami sauqin rubutu da karatu a cikinsa. Wannan lamari yana da matugar mubimmanci, domin haqiqa da an bar abin haka sakaka, kowa ya rubuta Hausar, ya karanta ta da karin harshen da ya fi sabawa da shi, da abubuwa sun cakuxe, sun damalmale harshen ya yi xan karen wuyar koyo ga makoyi.
Harshe hanya ce ta sadarwa da xan adam yake amfani da ita. Da harshe ake aika sago, zuwa wani ko wasu, da kuma karvar saqo daga wani ko wasu. (Diso 2005).

Hausawa mutane ne da suka qware wajen qirqirar sababbin ma'anoni ga kalmominsu, wannan kuwa yana da nasaba da irin baiwar da suke da ita, wadda ta sa su sarrafa harshensu ta hanyoyi daban-daban. wannan ne ya sa harshensu ya zarce sauran harsuna a Nijeriya da ma Afirka ta yamma.

Kare-karen Harshen Hausa

Abdullabhi, (2005), cewa ya yi "karın harshe, shi ne wanda ake amfani da shi takamaimai a wani vangare ko sashe na qasa. Ana gane shi ta wajen lafazin kalmomi da jumloli na mutane. Wannan na nufin cewa a Hausa, akwai kare-karen harshe kamar haka: Kananci. da Sakkwatanci, da da Katsinanci, da Dauranci, da Zazzaganci, da Bausanci, da Katsinanci (Kt.):

Zazzaganci (Zaz.):

Sakkwatanci (Sk.):

Haxejiyanci, da sauransu. A tarayyar Nijernya kuma kowannensu ya danganci sashe ne na na

al'ummar Hausawa inda ake amfani da shi. Misali Sani, (2009): Kananci (Kn): Bausanci (Bau.):

Shi i gayan haka.

Caiyi ba ya bukata.

Wanga yaro wargi garai.

Audu as sarki hwa.

Shi ya hixi mamu.

Ba haka ba ne ba.

Shagargari aka biya kuxin.

Ita ne ta qarike aikin.

6. /U

7./d

8./x/

9./V

10. /r/

11. /n/

12. /n/

13. /n/

14. /s/

15. /z/

16. /s/

17. /r

18. /s/

19. /ts/

20. /dz/

21.//

22. /k/

23. /kj

24. /kw/

25. /q/

26. /qj/

27. /kw/

28./g/

29./gi/

30./gw/

31./w/

32. /h/

33./12/

34. /2j

kamar a kalmar fyacewa

kamar a kalmar taro

kamar a kalmar dawa

kamar a kalmar xinya

kamar a kalmar bulala

kamar a kalmar biyar

kamar a kalmar noma

kamar a kalmar hanya

kamar a kalmar sanqo

kamar a kalmar su

kamar a kalmar zaure

kamar a kalmar tsuntsu

kamar a kalmar ruwa

kamar a kalmar shuka

kamar a kalmar Ciyawa

kamar a kalmar jiki

kamar a kalmar yunwa

kamar a kalmar kaka

kamar a kalmar kyauta

kamar a kalmar kwari

kamar a kalmar saqo

kamar a kalmar qyaure

kamar a kalmar qwaro

kamar a kalmar garari

kamar a kalmar gyara

kamar a kalmar gwanda

kamar a kalmar gawayi

kamar a kalmar hankaka

kamar a kalmar aiki

kamar a kalmar 'ya 'ya

Hexeiyanc (

Guddurnci (Gad

Dauranci (D)

Makoki ska yi a an Ma'anar Daidaitacciyar Hausa cikinsu akwat Meana tarin sut da ans harhe de k y qoqarin beyar da ma' r daiiciyr Ha litattafa da jaidu d lla Haka daidaitaccty Hasa ehexche ce Shoda heka agoe, beyyana sife ds tsarts Sifar Tsarin Seutl

Abdullahi, (2005), cw yayi áidaitcciyr Hs i c Has adda aka ce nasane lmin harshe aaka dabn-daba

Sens, (2009) ya beyyna sani (ladder yadda sautka ne hash wan harshe ana Sun be m d Baqaqn Sun py n haka e didaitccir Rubutus Saut Ta hya lyaytjya das idaitacciyar Hasa kalat ary salibai a qorn e gan ahit cikin ceayi amn

Sani (1989 yce owane hhe duniys y de tsarin sat Tan wan hanshe be i vs m d a da da wae harsbe bu Akwas stuka Turanei waande be s a Hasa kam (L.&dlda ke cikin kalmomin Fan, thick Turanci kamar (AN a klmomin Jw (clayk de x (on da bage (guest, d

Sani. (1989) y heyyna ews esbe ene a lmin harsuns, wand shaf kaoin aa d k daiaitacciyar Hasa, w

Haa CGain ows taris sautin Hausa ynn koa da koai da ya jvan harshen a koyawa da buge n harses daban-daban dmk Kasa an harsihe. Qwararre a ilini harshe Sauti a an an ds harsbes ya shim aza

na kalma saut be htsuna S kawa ka ake da da sar abubuwa ma k de baka a dniys ke anfani d wa s das wanna

Riba

Roba

Rahama

Sautin /V:

Galma

halshe

kalgo

dalma

sautin /t/:

Wannan yana zuwa ne kawai a xaure a tsakiyar kalma kamar haka:

rigat,

qwaryat

Sautin /s/:

shigas,

mayas

wannan yana zuwa ne kawai a qarshen kalma, kamar haka:

biyat,

Zubas

Katsinanci

shi wannarn ma a qarshe kawai yake zuwa:

Katsinanci

Katjina

hwarko

byace

Bausanci

Har ila yau, Sani, (2009) ya nuna cewa "kamar yadda yake a Sakkwatanci, haka ma yake a Katsiannci, wato suma suna da: i /j/ da /hw/ hyl, amma kuma babu su a daidaitacciyar Hausa. Misali:

Bausanci

Shiki

Zushiya

Sami

Soro

tara

Dauranci

karatu

burki

Daurancil

Akuhi

A Karin harshen Bausanci babu le/ da /ts/. A madadinsu, /sh/ ke maye gurbin lcl: Is kuma Ke maye gurbin /ts/, kamar haka:

Rehe

shar

Hyuka

Nihyaxi

mur

tukur

Daidaitacciyar Hausa

Katsina

Dish

farko

fyace

ciki

Daidaitacciyar Hausa

hko Ahy ke maye gurbinsa. Sautin /h/ yana bayyana a madadin /sh/ kafin /i/ ko /el; /hy/

Wani abu fitattce game da wannan karin harshe shi ne rashin /sh/. A madadin sa

kuma a madadin /sh xin dai kafin /u/, ko /o/ kamar haka:

zuciya

tsami

tsoro

Daidaitacciyar Hausa

akushi

reshe

shuka

Su kuma /n/, da /n/ waxanda ke zanan /n/. wato maSu wakiltar sa a Wurare daban 3

Wato misali hanya, da kunya, da ganga, da sanqo, da nan, da sauransu.

Wasulan daidatacciyar Hausa

Akwai wasula guda goma sha uku masu zaman kansu a Hausa, waxannan wasul.

amfani da su ne a rubutu na musaman karmar a wannan fage na tsarin sauti ba a n

yau da kullum ba, kamar haka:

laa/ kamar a kalmar gida

Ja/ kamar a kalmar wasu

i/ kamar a kalmar kifi

i/ kamara kalmar qiba

/uu/ kamar a kalmar mushe

u/ kamar a kalmar huxu

loo/ kamar a kalmar qofa

Jo/ kamar a kalmar tanko

lee/ kamar a kalmar bebe

le/ kamara kalmar kande

/ai/ kamar a kalmar maiqo

lau/ kamar a kalmar tauri

/ui/ kamar a kalmar guiwa

Bambance - Bambancen Sautuka A Karorin Harshen Hausa

Sani, (2009), ya bayyana cewa "ta fuskar wasula, babu bambanci tsakanin na wannan karin harshe da na wannan ma'ana, duk wasulan nan da uka ambata guda goma sha uku ana samun su a duk karorin harshen Hausa. Amnma danagane da baqaqe, nan ne ake samun 'yan bambance -bambacne tsakanin wannan karin harshe da wancan, kamar yadda za mu yi bayani.

Sakkwatanci

Akwai sautuka kamar (sw, lw, xw,ts, hw da hy} a wannan karin harshe na sakkwatanc wanda yake babu su a daidaitacciyar Hausa.

Misali:

Sakkwatanci

Swhe

Swavo

Iwatsa

Xwaci

tsintsiya

tsegumi

hwata

thwa

hyace

hyaxa

Sautin /r/:

Daidatacciyar Hausa

Farkon Kalma Tsakiyar Kalma

safe

savo

latsa

xaci

tsintsiya

tsegumi

fata

tufa

Yavin da daidaitacciyar Hausa ke da /r, da rl a Sakkwatanci babu /r/. saboda haka, wannan sauti /r/ na daidaitacciyar Hausa da babu a Sakkwatanci. wani lokaci /r/ ke may gurbinsa, wani sa'l //, wani sa l kuma //, wani lokaci kuma /s/, kamar haka:

fyace

fyaxa

Qarshe

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Gudduranci;

A wannan karin harshen na Guddiri wato irin Hausar Katagum da Misau, da

are da wani vangare na Birnin Kudu, da Gwaram, babu /q/. a madadin sa hamza /

ake amfani da ita. Misali:

Guddiranci

afa

ofa

awaro

ba'i

yaure

Sakkwatanci.

Hulla

Kassuwa

Jakki

Gonakkai

Bayan wannan bambance- bambacen kuma sai na nannage, wato inda baqi ya nanata

kansa a dukkanin karorin harshen Hausa, musamman a karin harshen sakkwatanci kamar a

Waxannan misalai:

Hadissa

Malmmai

Tsawaita baqi

Sakkwatanci

NIs soma

Daidaitacciyar Hausa

Yad dawo

qafa

Tag gama

Nik kama

Naxewa/kammalawa

qofa

qwaro

dadaitaccivar Hausa.

baqi

qyaure

Daidaitacciyar Hausa

hula

kasuwa

A sakkwatanci, ba kamar a sauran karorin harshe ba, ana tsawaita baqi a shuxaxxen lokaci

jaki

ha ll a Karin harshen sakkwatanci kamar a wannnan misalai:

gonakai/gonaki

hadisai

malamai

Daidaitacciyar Hausa

na soma

ya dawo

ta gama

na kama

Cikin wannan takarda an yi Qogarin fito da 'yan bambance- bambance na baqaqe a wasu karorin harshen Hausa, sannan kuma aka kawo misalai don a daxa fito da abin fili sosai

kamar yadda aka ambata tun da farko, kuma babu wani karin harshe na Hausa da za a ce yana da wasali iri kaza, wanda babu shi a wancan. A qarshe ina rogo ga xalibai da masu azari, bayan yan shekaru da su sake yin nazarı a kan dangantakar karorin Hausa da

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